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	Application No.	Applicant(s)  HAMMERMAN ET AL.	
N = 42 = - E B H = L 4194 =	09/222,460		
Notice of Allowability	Examiner	Art Unit	
	Anish Gupta	1654	
The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.			
1. This communication is responsive to <u>4-2-05</u> .			
2.  The allowed claim(s) is/are <u>1,4-9,22 and 25-32</u> .			
3. The drawings filed on are accepted by the Examiner.			
4.			
Attachment(s)  1. Notice of References Cited (PTO-892)  2. Notice of Draftperson's Patent Drawing Review (PTO-948)  3. Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date 1-14-04  4. Examiner's Comment Regarding Requirement for Deposit of Biological Material	6. ☐ Interview Sumr Paper No./Mai 98), 7. ☐ Examiner's Am	l Date	, <b>'</b>